

## MEMBERSHIP APPLICATION

## The Mission of the Battle Creek Area Chamber of Commerce:

The Battle Creek Area Chamber of Commerce will provide the best in member services and aggressive business advocacy to create a climate for employer growth and a prosperous community for all.

NOTE: THIS INFORMATION WILL APPEAR IN THE BATTLE CREEK AREA CHAMBER OF COMMERCE ONLINE DIRECTORY (SEE BELOW).

| Company:                                   |               |       |
|--|---------------|-------|
| Address:                                   |               |       |
| City:                                      | State: Zip Co | de:   |
| Phone:                                     | Ext: Fax:     |       |
| CO Email:                                  | Web Address:  |       |
| Type of Business:                          |               |       |
| Main Rep:                                  | Title:        |       |
| Email:                                     | Phone:        | Ext:  |
| Publish for Online Directory (circle one): | Y N           |       |
| Signature of Applicant:                    |               | Date: |

SEE OTHER SIDE







## MEMBERSHIP APPLICATION CONT.

| Number of Full Time Employees  | :  | Number of 1  | Part Time Employees:   |
|--|--|--|--|
| Addl Rep:  | _ Title:   | Em   | nail:  |
| Addl Rep:  | _ Title:   | Email:   |  |
| Addl Rep:  | _ Title:   | Email:   |  |
| Addl Rep:  | _ Title:   | Em   | nail:  |
| Billing Address (if different from   | listed):   |  |  |
| City:  |  | State:   | Zip Code:  |
| Payment Info   |  |  |  |
| support of the Chamber, and age, which is based of the status of employed Amount Paid:  For Credit Card Payment: | grees to pay the<br>on the current n<br>oyees within you<br>Method (circle | e annual busing<br>number of emplo<br>ir company.<br>one): Invoice | he hereby subscribes to membership in<br>ness investment in the total amount of<br>loyees. This amount is subject to change<br>the Check Credit Card |
|  |  |  |  |
| Billing Address:   |  |  |  |
|  |  |  | Zip Code:  |
| Credit Card #:   |  |  | Exp Date:  |
| Signature of Applicant:  |  |  | Date:  |
| For Chamber Use O  | nly  |  |  |
| S. W. M 1  | •  | A 1 D  | D.   |